

**CARL SANDBURG COLLEGE  
Galesburg, Illinois**

**Campus Food Service Program**

Total Offer \$ \_\_\_\_\_

**Bids Due: (2:00 pm) November 2, 2022**

Company \_\_\_\_\_

Address \_\_\_\_\_  
(Street, City, State, Zip Code)

By \_\_\_\_\_, authorized agent

Date \_\_\_\_\_ Telephone Number \_\_\_\_\_

Fax Number \_\_\_\_\_ E-mail address \_\_\_\_\_

**Vendors must return this form with the proposal.**